

# International Brotherhood of Electrical Workers

## Local Union 21

**PAUL WRIGHT**  
President-Business Manager/  
Financial Secretary

**CLEVELAND L. JOHNSON**  
Vice-President/ABM



**JACKIE DORROUGH**  
Recording Secretary

**HEATHER BROWN**  
Treasurer

## FOR BULLETIN BOARD POSTING

2025

### UNIT 1

|                |      |                                                                      |
|----------------|------|----------------------------------------------------------------------|
| Thurs. Oct. 9  | 7:00 | VFW POST 8322<br>6940 W. DIVERSEY AVE, CHICAGO, IL (773) 387-7720    |
| Thurs. Nov. 13 | 7:00 | IRISH AMERICAN CENTER<br>4626 N. KNOX AVE., CHICAGO, IL 773-282-7035 |

### UNIT 2

|               |      |                                                                                     |
|---------------|------|-------------------------------------------------------------------------------------|
| Tues. Oct. 14 | 7:00 | GAELIC PARK BANQUET HALL<br>6119 W. 147 <sup>th</sup> , OAK FOREST, IL 708-687-9323 |
| Tues. Nov. 11 | 7:00 | SLOVAK CLUB<br>6920 BROADWAY, MERRILLVILLE, IN. 219-756-5101                        |

### UNIT 3

|                |      |                                                                     |
|----------------|------|---------------------------------------------------------------------|
| Thurs. Oct. 16 | 7:00 | IBEW LOCAL 364<br>6820 MILL RD., ROCKFORD, IL 815-398-6282          |
| Thurs. Nov. 20 | 7:00 | DUNDEE VFW<br>117S 1 <sup>ST</sup> ST, WEST DUNDEE, IL 847-428-9006 |

### UNIT 4

|              |      |                                                                                 |
|--------------|------|---------------------------------------------------------------------------------|
| Wed. Oct. 8  | 7:00 | IBEW LOCAL #145<br>1700 52 <sup>nd</sup> AVE., SUITE A, MOLINE IL. 309-736-4239 |
| Wed. Nov. 12 | 7:00 | ELK'S CLUB<br>250 SE. FRONTAGE RD., JOLIET, IL. 815-744-3355                    |

### UNIT 5

|                |        |                                                                    |
|----------------|--------|--------------------------------------------------------------------|
| Wed. Oct. 15** | 6:00** | IBEW LOCAL #146<br>3390 N. WOODFORD ST., DECATUR, IL. 217-877-4604 |
| Wed. Nov. 19   | 5:30   | MACHINIST HALL<br>2929 N FIFTH ST, QUINCY, IL 217-222-0394         |

### UNIT 6

|               |      |                                                    |
|---------------|------|----------------------------------------------------|
| Tues. Oct. 21 | 5:30 | IBEW LOCAL #193                                    |
| Tues. Nov. 18 | 5:30 | 3150 WIDE TRACK DR., SPRINGFIELD, IL. 217-544-3479 |

### UNIT 7

|              |      |                                                                              |
|--------------|------|------------------------------------------------------------------------------|
| Mon. Oct. 20 | 7:00 | AMERICAN LEGION POST 365<br>1022 VANDALIA ST., COLLINSVILLE, IL 618-345-2508 |
| Mon. Nov. 17 | 7:00 | IBEW LOCAL #649<br>3945 HUMBERT RD., ALTON, IL 618-462-1627                  |

11/6/24

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